

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450

## NOTICE OF ALLOWANCE AND FEE(S) DUE

10291

7590

01/06/2006

RADER, FISHMAN & GRAUER PLLC 39533 WOODWARD AVENUE SUITE 140 BLOOMFIELD HILLS, MI 48304-0610 EXAMINER
TRAMMELL, JAMES P

PAPER NUMBER

ART UNIT

DATE MAILED: 01/06/2006

| APPLICATION NO. FILING DATE |            | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------------------|------------|-------------|----------------------|---------------------|------------------|
| •                           | 00/441 289 | 11/16/1999  | ANDREW F SUHY        | 1-21739             | 4128             |

TITLE OF INVENTION: APPARATUS AND METHOD FOR TRACKING AND MANAGING PHYSICAL ASSETS

| APPLN. TYPE    | APPLN. TYPE SMALL ENTITY |        | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------------------|--------|-----------------|------------------|------------|
| nonprovisional | NO                       | \$1400 | \$0             | \$1400           | 04/06/2006 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571) 273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

| indicated unless corrected maintenance fee notification   | below or directed otherwise  | in Block 1, by (a)   | specifying a n   | ew correspondence addr  | ress; and/or (b) indicating a sepa   | rate "FEE ADDRESS" for  |
|---|--|--|--|---|--|---|
| CURRENT CORRESPONDENCE  | CE ADDRESS (Note: Use Block I for  | any change of address)   |  | Note: A certificate   | of mailing can only be used for  | r domestic mailings of the  |
|   |  |  |  | papers. Each addit  | . This certificate cannot be used fi<br>ional paper, such as an assignme<br>icate of mailing or transmission.  | nt or formal drawing, must  |
|   | 590 01/06/2006   |  |  | have its own certif   | icate of mailing or transmission.  |   |
| 39533 WOODWA<br>SUITE 140   | IAN & GRAUER PL<br>RD AVENUE<br>ILLS, MI 48304-0610  | LC   |  | I hereby certify the<br>States Postal Servi<br>addressed to the<br>transmitted to the I   | Certificate of Mailing or Trans<br>at this Fee(s) Transmittal is being<br>ice with sufficient postage for fire<br>Mail Stop ISSUE FEE address<br>USPTO (571) 273-2885, on the d  | mission 3 deposited with the United st class mail in an envelope above, or being facsimile late indicated below.                                      |
| BLOOMFIELD II   | ILLS, WII 46304-0010   |  |  |   |  | (Depositor's name)  |
|   |  |  |  |   |  | (Signature)   |
|   |  |  |  |   |  | (Date)  |
| APPLICATION NO.   | FILING DATE  | 1  | FIRST NAMED II   | NVENTOR   | ATTORNEY DOCKET NO.  | CONFIRMATION NO.  |
| 09/441,289  | 11/16/1999   |  | ANDREW E.  | SUHY  | 1-21739  | 4128  |
| TITLE OF INVENTION: A   | PPARATUS AND METHO   | D FOR TRACKIN  | G AND MANA   | GING PHYSICAL ASS   | ETS  |   |
| APPLN. TYPE   | SMALL ENTITY   | ISSUE FI   | EE   | PUBLICATION FEE   | TOTAL FEE(S) DUE   | DATE DUE  |
| nonprovisional  | NO   | \$1400   | )  | \$0   | \$1400   | 04/06/2006  |
| EXAM  | MINER  | ART UN   | IT   | CLASS-SUBCLASS  |  |   |
| TRAMMEI   | LL, JAMES P  | 3621   |  | 705-001000  |  |   |
| CFR 1.363).  Change of correspon Address form PTO/SB/1  | dence address or indication of "F<br>dence address (or Change of<br>22) attached.<br>tion (or "Fee Address" Indic-<br>or more recent) attached. Us   | Correspondence   | (1) the name<br>or agents OR<br>(2) the name<br>registered att<br>2 registered p | g on the patent front pags of up to 3 registered p, alternatively, of a single firm (having orney or agent) and the patent attorneys or agent ne will be printed. | patent attorneys 1 as a member a 2 names of up to  |   |
|   |  | elow, no assignee of this form is NO   | data will appeaι<br>Γa substitute for  |   | ssignee is identified below, the d   | ocument has been filed for  |
| Please check the appropriat   | e assignee category or catego  | ories (will not be pr  | inted on the pate  | ent): 🗖 Individual 🗖  | Corporation or other private gr  | oup entity Government   |
| 4a. The following fee(s) are  | enclosed:  | 4b   | . Payment of Fe  | • /   |  |   |
| ☐ Issue Fee   |  |  |  | the amount of the fee(s)  |  |   |
| -   | small entity discount permitt  |  |  | credit card. Form PTO-  | 2038 is attached.<br>by charge the required fee(s), or   | credit any overnayment to   |
| Advance Order - # 0   | f Copies   |  | Deposit Accou  | nt Number   | (enclose an extra c  | opy of this form).  |
| _ ` `   | s (from status indicated above SMALL ENTITY status. See  | •  | b. Applican  | t is no longer claiming S   | MALL ENTITY status. See 37 C   | FR 1.27(g)(2).  |
| The Director of the USPTC NOTE: The Issue Fee and I interest as shown by the rec  | is requested to apply the Iss<br>Publication Fee (if required)<br>ords of the United States Pat  | ue Fee and Publica<br>will not be accepted<br>ent and Trademark                            | tion Fee (if any)<br>d from anyone o<br>Office.                                  | or to re-apply any previ<br>ther than the applicant; a  | iously paid issue fee to the application registered attorney or agent; or t  | ation identified above.<br>he assignee or other party in  |
| Authorized Signature  |  |  | ····   | Date  |  |   |
|   |  |  |  |   | ation No.  |   |
| This collection of informat<br>an application. Confidentia<br>submitting the completed a<br>this form and/or suggestion<br>Box 1450, Alexandria, Virg<br>Alexandria, Virginia 22313 | on is required by 37 CFR 1.3 lity is governed by 35 U.S.C pplication form to the USP1 is for reducing this burden, s ginia 22313-1450. DO NOT -1450. | 311. The information 122 and 37 CFR TO. Time will vary hould be sent to the SEND FEES OR C | on is required to<br>1.14. This colled<br>depending upon<br>COMPLETED F          | obtain or retain a benefit<br>ction is estimated to take<br>n the individual case. A<br>tion Officer, U.S. Patent<br>ORMS TO THIS ADDI                            | t by the public which is to file (and 12 minutes to complete, including the comments on the amount of the comments of the comm | d by the USPTO to process)<br>ng gathering, preparing, and<br>me you require to complete<br>vartment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



# United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450

| APPLICATION NO.           | FILING DATE         | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.    | CONFIRMATION NO. |  |
|---------------------------|---------------------|----------------------|------------------------|------------------|--|
| 09/441,289                | 11/16/1999          | ANDREW E. SUHY       | 1-21739                | 4128             |  |
| 10291 7                   | 590 01/06/2006      |                      | EXAMINER               |                  |  |
| RADER, FISHM              | IAN & GRAUER PLLC   | TRAMMELL, JAMES P    |                        |                  |  |
| 39533 WOODWA<br>SUITE 140 | RD AVENUE           | ART UNIT             | PAPER NUMBER           |                  |  |
|                           | ILLS, MI 48304-0610 |                      | 3621                   |                  |  |
|                           |                     |                      | DATE MAILED: 01/06/200 | 6                |  |

Determination of Patent Term Extension under 35 U.S.C. 154 (b)

(application filed after June 7, 1995 but prior to May 29, 2000)

The Patent Term Extension is 547 day(s). Any patent to issue from the above-identified application will include an indication of the 547 day extension on the front page.

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.

| •  | Application No.  | Applicant(s)   |    |
|--|--|--|----|
| Aladia a RAHAMAN MA  | 09/441,289   | SUHY ET AL.  |    |
| Notice of Allowability   | Examiner   | Art Unit   |    |
| -  | James P. Trammell  | 3621   |    |
| The MAILING DATE of this communication appe<br>All claims being allowable, PROSECUTION ON THE MERITS IS<br>herewith (or previously mailed), a Notice of Allowance (PTOL-85)<br>NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT Re<br>of the Office or upon petition by the applicant. See 37 CFR 1.313                 | (OR REMAINS) CLOSED in<br>or other appropriate commule<br>GHTS. This application is su | this application. If not included nication will be mailed in due course. <b>THIS</b> | /e |
| 1. This communication is responsive to <u>Board decision 1/7/05</u>  |  |  |    |
| 2. The allowed claim(s) is/are 16 and 21-48.   |  |  |    |
| <ul> <li>3. Acknowledgment is made of a claim for foreign priority un</li> <li>a) All b) Some* c) None of the:</li> <li>1. Certified copies of the priority documents have</li> <li>2. Certified copies of the priority documents have</li> <li>3. Copies of the certified copies of the priority documents</li> </ul> | been received. been received in Application  | No   | -  |
| International Bureau (PCT Rule 17.2(a)).   |  | 3  |    |
| * Certified copies not received:   |  |  |    |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.   |  | a reply complying with the requirements  |    |
| 4. A SUBSTITUTE OATH OR DECLARATION must be submi INFORMAL PATENT APPLICATION (PTO-152) which give   |  |  |    |
| 5. CORRECTED DRAWINGS (as "replacement sheets") musi   | t be submitted.  |  |    |
| (a) ⊠ including changes required by the Notice of Draftsperso  |  | ( PTO-948) attached  |    |
| 1) ⊠ hereto or 2) ☐ to Paper No./Mail Date   |  | ,  |    |
| (b) including changes required by the attached Examiner's<br>Paper No./Mail Date   | Amendment / Comment or   | n the Office action of   |    |
| Identifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in the  |  |  |    |
| 6. DEPOSIT OF and/or INFORMATION about the depose attached Examiner's comment regarding REQUIREMENT F  | sit of BIOLOGICAL MATE<br>FOR THE DEPOSIT OF BIO                                       | RIAL must be submitted. Note the LOGICAL MATERIAL.                                   |    |
|  |  |  |    |
| Attachment(s)  | E T News - 61-6  | sympl Datast Application (DTO 450)   |    |
| 1. Notice of References Cited (PTO-892)  2. Notice of Proffperson's Patent Proving Poving (PTO 948)  | _  | ormal Patent Application (PTO-152)   |    |
| 2. ☑ Notice of Draftperson's Patent Drawing Review (PTO-948)   | 6. ☐ Interview Su<br>Paper No./N   | fail Date  |    |
| <ol> <li>Information Disclosure Statements (PTO-1449 or PTO/SB/08<br/>Paper No./Mail Date</li> </ol>   | 8), 7. Examiner's A  | mendment/Comment   |    |
| Examiner's Comment Regarding Requirement for Deposit of Biological Material  | 8.   | Statement of Reasons for Allewance   |    |